|  |  |  |  |
| --- | --- | --- | --- |
| Grupo | UFC/ml | % Redução |  |
| I | 1,172 x 105 | 0 |  |
| II | 1,5 x 104 | 87 |  |
| III | 2,37 x 104 | 80 |  |
| IV | 1,0 x 102 | 99,9 |  |